

**Annex 1**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FORM** | | | **WC – Individual** | | | **Please return by 18th May 2023** | | | | **to WC Organizer** | | | |
| name of federation: | |  | | | | Banquet: |  | | | E-mail :  reiner.luetzenkirchen@gmx.de | | | |
| contact person: | |  | | | | phone number: |  | | |
| e-mail address: | |  | | | |  |  | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **no** | **ATHLETES** | | | | | | | **date of birth** | | | | **competitions** | |
| **family name** | | | **first name** | **ID number** | | | **DD** | **MM** | | **YY** | **10m** | **30m** |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |
|  |  | | |  |  | | |  |  | |  |  |  |